

ENTRY BLANK

PLEASE TYPE OR PRINT

Entered previous May Show

☐ Ms.

☒ yes

☐ no

☒ Mr. Artist James E. Wilcox Jr.

(Last Name Last)

Permanent Address 1031 S. Broadway Akron

Street

City

44311

Zip

Tel. 216-434-9095

Area Code

Temporary Address Same

Street

City

Tel. ()

Zip

Area Code

Permanent address is in what county?

Summitt

Born in Cuyahoga County ☐ Yes ☒ No

Collaborator None
(If Any)

If May Show entries are not accepted or not sold:

☒ Artist will pick up at Museum.

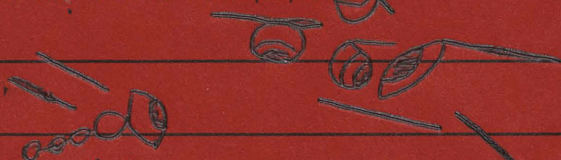
☐ Museum should dispose of.

☐ Museum should ship to artist C.O.D. at this address:

Special Instructions

SCHEMATIC DIAGRAM

When necessary include below instructions or a drawing of how the object is to be assembled and displayed.



THE RETURNED CARD IS YOUR ONLY RECEIPT TO CLAIM YOUR ENTRIES. Do not lose it.

This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.

Note carefully calendar for delivery and return of objects. It is understood that the Museum will have the right to dispose for its own account any objects not called for by the dates listed.

It is also understood that accepted objects will remain on exhibition until June 15, 1975.

The submission of objects will be construed as acceptance of all conditions printed in the entry information.

Signature James E. Wilcox, Jr.

ENTRY BLANKS

1

- ☐ 1. Paintings ☐ 2. Graphics ☐ 3. Photography
☐ 4. Sculpture ☐ 5. Electric ☒ 6. Crafts

Medium or Materials

Off-Hand Blown Glass

Title

A Family Way

Price or NFS

\$450.00

Insurance Value
If NFS Only

Size

15 $\frac{1}{4}$ "x23"x11 $\frac{3}{4}$ "

GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale

Total No. in Edition

Price
UnframedPrice
of Frames

DO NOT WRITE IN THIS SECTION

69(EG) B

ACCEPTED

REJECTED

FEE PAID

BY

3/22

MK

2

- ☐ 1. Paintings ☐ 2. Graphics ☐ 3. Photography
☐ 4. Sculpture ☐ 5. Electric ☒ 6. Crafts

Medium or Materials

Off-Hand Blown Glass

Title

Miniture Vase - "Woods Scene"

Price Framed
or NFS

\$75.00

Insurance Value
If NFS Only

Size

4 $\frac{3}{4}$ "x2 $\frac{5}{8}$ "

GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale

Total No. in Edition

Price
UnframedPrice of
Frame

X

Cand. Smith

842-75

DO NOT WRITE IN THIS SECTION

ACCEPTED

REJECTED

80(EG)

RECEIVED

BY

3/22

QSO